

APPLICATION FOR BUILDING PERMIT

FOR APPLICANT TO FILL IN (Print or type only)

1

COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION

| | | | |
|--|-------------------------|--|---|
| BUILDING ADDRESS 22816 MARIPOSA | | | |
| CITY LA County ZIP | | | |
| SIZE OF LOT 50X125.83 | | NO. OF BLDGS. NOW ON LOT NONE | |
| TRACT 3020 | | BLOCK SEE ATTACHED LEGAL LOT NO. A | |
| OWNER JOHN BAKER | | TEL. NO. 830-3080 | |
| ADDRESS MONETA | | | |
| CITY CARSON | | ZIP | |
| ARCHITECT OR ENGINEER | | TEL. NO. | |
| ADDRESS HARVEY'S CONST 5420092 | | | |
| CONTRACTOR HARVEY'S CONST | | TEL. NO. 821-6795 | |
| ADDRESS 4336 W 178th St | | LIC. NO. 185523 | |
| CITY MARINA DEL REY | | LIC. CLASS 0-1 | |
| CONSTRUCTION LENDER NAME AND BRANCH NONE | | | |
| ADDRESS | | CITY | |
| SQ. FT. SIZE 400 | NO. OF STORIES 1 | NO. OF FAMILIES 1 | CHECK ONE |
| DESCRIPTION OF WORK 20' X 20' OFFICE | | | <input checked="" type="checkbox"/> NEW |
| *one story building w/water closet/slab/flat roof | | | <input type="checkbox"/> ADD |
| WITH 2 STORY FOOTINGS | | | <input type="checkbox"/> ALTER |
| EXISTING BLDG. | | | <input type="checkbox"/> REPAIR |
| | | | <input type="checkbox"/> DEMOL |
| APPLICANT (PRINT) Scott Vivian | | TEL. NO. 821-6795 | |
| BY (SIGNATURE) Scott Vivian | | | |
| VALUATION \$ 5000 7900 | | | |
| I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE. | | | |
| SIGNATURE OF PERMITTEE Raymond Harkins | | | |
| ADDRESS 4336 W 178th St | | | |
| CITY Lawrence | | TEL. NO. 5420092 | |
| MAKE CHECKS PAYABLE TO: HARVEY T. BRANDT, COUNTY ENGINEER | | | |

| | | | | | |
|---|-----------------|--|--------------------|------------------------------|----------------|
| BUILDING ADDRESS 22816 S. MARIPOSA Ave | | | | | |
| LOCALITY Co. AREA | | | | | |
| NEAREST CROSS ST. 228th St | | | | | |
| ASSESSOR MAP BOOK 7407 | | PAGE 19 | | PARCEL 15 | |
| DISTRICT 12 | GROUP F2 | TYPE CONST. V | FIRE ZONE 3 | PROCESSED BY Clemente | |
| STATISTICAL CLASSIFICATION CLASS NO. 15 DWELL. UNITS 0 | | | | SEWER MAP WBK/17 PG | |
| USE ZONE MAP NO. 4231 | | SPECIAL CONDITIONS | | | |
| ROAD-DEPARTMENT APPROVAL REQUIRED YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | | | |
| BLDG. SETBACK FROM FRONT PROP. LINE OF MARIPOSA (STREET) | | | | | |
| HIGHWAY + | YARD = | TOTAL SETBACK FROM FRONT PROP. LINE | | TYPE OF HIGHWAY | EXISTING WIDTH |
| 0 | 0 | | | Loc | 54' |
| BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET) | | | | | |
| HIGHWAY + | YARD = | TOTAL SETBACK FROM SIDE PROP. LINE | | TYPE OF HIGHWAY | EXISTING WIDTH |
| + | = | | | | |
| CORNER CUTOFF YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | |
| IN OPEN SPACE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | |
| IN COASTAL ZONE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | |
| ENVIRONMENTAL IMPACT | | CATEGORICAL EXEMPTION YES <input type="checkbox"/> NO <input type="checkbox"/> | | | |
| | | EXEMPTION DECLARATION SIGNED (DATE) | | | |
| | | IMPACT REPORT PROCESSED (DATE) | | | |
| TWO STORY FTR. FOR FUTURE 2ND STORY ADDITION. | | | | | |
| FINAL DATE 3-23-78 BY Raymond Harkins | | | | | |
| P.C. FEE \$ 20.40 | | PMT. FEE \$ 4.50 | | 60+6 | |

INSPECTOR COPY

PLAN CHECK VALIDATION (C) M.O. CASH

PERMIT VALIDATION (CK) M.O. CASH

80475 OCT 28 23 A 204018
161775 DEC 23 23 A 450

LA 0161875 DEC 23 1 A 66.00

C

Follow

PLANS TO APPLICANT

| TO: | | RETURNED | | APPROVED |
|-----|------|----------|------|----------|
| NO. | DATE | NO. | DATE | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

INSPECTOR'S NOTES

Road Department approval of
Highway Width and Improvement
Is Required prior to use or
Occupancy of this Building.
L. A. County Ord. No. 1494

| APPROVALS | REQUIRED | | DATE RECEIVED OR APPROVED |
|--|----------|----|------------------------------|
| | YES | NO | |
| WATER CERTIFICATE | | | |
| HEALTH DEPARTMENT | | | |
| FIRE DEPARTMENT | | | |
| GRADING | | | |
| GEOLOGICAL | | | |
| PEDESTRIAN PROTECTION (FENCE) (CANOPY) | | | |
| SPECIAL INSPECTION (CONC.) (MASONRY) (WELDG.) | | | |
| LOT DRAINAGE | | | |
| PARKING | | | |
| Rd Dept. | ✓ | | |

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|------------------------------------|---------|-----------------------|
| LOCATION - (SETBACK & YARDS) | 1-13-76 | May 4 |
| FOUNDATIONS | | |
| FRAME | 2-13-76 | May 4 |
| LATH / DRYWALL INTERIOR | 2-27-76 | May 4 |
| LATH - EXTERIOR | 2-18-76 | May 4 |
| HOUSE NUMBER - CORRECT & POSTED | 3-23-76 | May 4 |
| FINAL - ENTER ON FRONT | 3-23-76 | May 4 |
| | | |
| | | |
| | | |

APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

FOR APPLICANT TO FILL IN

| | EACH | NO. | FEE |
|---|---------|-----|-------|
| New Residential Bldgs & Pools | | | |
| 1 & 2-Family, Sq. Ft. | \$.025 | — | \$ |
| Multi-family Sq. Ft. | .02 | — | |
| Residential Swimming Pools | 20.00 | | |
| Outlets: Light, Switch & Receptacle | | | |
| First 20 | .50 | 14 | 7.00 |
| Additional | .30 | | |
| Lighting Fixtures | | | |
| First 20 | .50 | 4 | 2.00 |
| Additional | .30 | | |
| Fixed Appliances Not Over 1 HP | | | |
| Range Heater D.W. | | | |
| Oven Dryer W.M. | | | |
| Top FAU W.H. | | | |
| Hood Fan | | | |
| Disp. A.C. | 2.00 | | |
| Power Apparatus & Large Appliances | | | |
| Size & Type HP, KW, KVA, or KVAR | | | |
| Up to 1 Incl. | 2.00 | | |
| Over 1 to 10 Incl. | 5.00 | | |
| Over 10 to 50 Incl. | 10.00 | | |
| Over 50 to 100 Incl. | 20.00 | | |
| Over 100 | 30.00 | | |
| Services | | | |
| 0- 200 Amp. Under 600 V | 12.50 | 1 | 12.50 |
| 201-1000 Amp. Under 600 V | 25.00 | | |
| Over 1000 Amp. or Over 600 V | 50.00 | | |
| Temp. Power Pole & Appurtenances | 10.00 | | |
| Sign with One Branch Circuit | 10.00 | | |
| Additional Sign Branch Circuits | 2.00 | | |
| (Other) | | | |
| PERMIT FEE (Sub-Total) | | | |
| PLAN CHECKING FEE (One-Fourth Permit Fee) | | | |
| PERMIT ISSUING FEE \$6.00 | | | 6.00 |
| TOTAL FEE | | | 27.50 |

| | |
|------------------------|--------------------|
| JOB ADDRESS | 22816 MARIPOSA ST. |
| LOCALITY | COUNTY STRIP |
| NEAREST CROSS ST. | 228TH ST |
| OWNER OR FIRM NAME | MARKEN'S |
| MAIL ADDRESS | |
| CITY | |
| Tel. No. | |
| PLAN CHECK APPLICANT | |
| ADDRESS | |
| CITY | |
| Tel. No. | |
| PERMIT APPLICANT | ERNEST CHALLENGER |
| ADDRESS | 1205 TORRANCE BL |
| CITY | TORR |
| Tel. No. | 324-2144 |
| LICENSE OR REG. NUMBER | 278 136 |
| Class. | C-10 |

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

PERMITTEE SIGNATURE Ernest R Challenger

DISTRICT NO. 12 PROCESSED BY Clemente

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|----------------------|---------|-----------------------|
| TEMP. POWER POLE | | |
| UNDERSLAB WORK | | |
| ROUGH CONDUIT | | |
| WIRING | 2-13-76 | Maya |
| FIXTURES | 3-22-76 | Maya |
| POWER AUTHORIZED | | |
| UTILITY CO. NOTIFIED | | |
| FINAL | 3-22-76 | Maya |
| NOTES | | |

PLAN CHECK VALIDATION CK. M.O. CASH PERMIT VALIDATION CK. MO. CASH

LAL 234776 FEB 2 2A 27.50

SEE BACK OF APPLICATION FOR COMPLETE SCHEDULE

Kleiman

INSPECTORS COPY

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

MAKE CHECKS PAYABLE TO:

HARVEY T. BRANDT, COUNTY ENGINEER

1

| FOR APPLICANT TO FILL IN (PRINT OR TYPE) | | | |
|--|---------------------------|-------------|-------|
| NUMBER | FIXTURE OR ITEM | 200 | FEE |
| 1 | WATER CLOSET | 2.00 | 300 |
| | BATH TUB | 2.00 | |
| | SHOWER | 2.00 | |
| 1 | LAVATORY | 2.00 | 300 |
| | SINK | 2.00 | |
| | DISHWASHER | 2.00 | |
| | CLOTHES WASHER | 2.00 | |
| | SWIMMING POOL RECEPTOR | 2.00 | |
| | LAWN SPRINKLER SYSTEM | 2.00 | |
| | WATER HEATER | 2.00 | |
| | GAS SYSTEM OUTLETS | 2.00 | |
| | OUTLETS OVER 5 PER SYSTEM | .30 | |
| Plan check fee | | See Reverse | |
| PLUMBING PERMIT ISSUING FEE \$ | | | 6.00 |
| TOTAL FEE | | | 12.00 |

Plan check applicant

Name _____

Address _____

City _____ Tel. No. _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE Randy Brown

| | | | |
|--------------------------------------|--------------|--|----------------------------|
| BUILDING ADDRESS 22816 MARIPOSA LANE | | | |
| LOCALITY _____ | | | |
| NEAREST CROSS ST. NORMANDY & 228TH | | | |
| OWNER JOHN BAKER | | | |
| MAIL ADDRESS 23602 MONETA | | | |
| CITY CARSON | | TEL. NO. 8303050 | |
| CONTRACTOR RANDY BROWN | | | |
| ADDRESS 1749 CHANDELEUR DR. | | | |
| CITY SAN PEDRO | | TEL. NO. 8319868 | |
| STATE LICENSE NO. 305769 | | LIC CLASS _____ | |
| DISTRICT NO. 12 | GROUP 12 | ZONE M1 | PERCEIVED BY <u>Dewley</u> |
| INDUSTRIAL WASTE APPROVAL _____ | | | |
| INSPECTION RECORD | | | |
| APPROVALS | | | |
| UNDER SLAB WORK | DATE 1-6-76 | INSPECTOR'S SIGNATURE <u>[Signature]</u> | |
| ROUGH PLUMBING | DATE 2-18-76 | INSPECTOR'S SIGNATURE <u>[Signature]</u> | |
| GAS PIPING | | | |
| GAS VENT | | | |
| HOT WATER HEATER | | | |
| PLUMBING FIXTURES | DATE 3-22-76 | INSPECTOR'S SIGNATURE <u>[Signature]</u> | |
| GAS TEST | | | |
| UTILITY CO. NOTIFIED | | | |
| FINAL | DATE 3-22-76 | INSPECTOR'S SIGNATURE <u>[Signature]</u> | |

PLAN CHECK VALIDATION CK. M.O. CASH 160172175 DEC 31 5A 12.00 35

O'Neal

INSPECTOR COPY

APPLICATION FOR PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

SEWER-SEWAGE DISPOSAL

1

FOR APPLICANT TO FILL IN

| | |
|------------------------------------|--|
| LEGAL DESCRIPTION | LOT NO. A |
| BLOCK | TRACT 3020 |
| SIZE OF LOT | NO. OF BLDGS. NOW ON LOT |
| USE OF BUILDINGS | |
| CONTRACTOR RANDY BROWN | |
| ADDRESS 1749 CHANDELEUR DR. | |
| CITY SAN PEDRO | TEL. NO. 831 9868 |
| STATE LICENSE NO. | LIC. CLASS |
| NO. | DESCRIPTION OF WORK |
| 1 | HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$7.00 700 |
| | SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$10.00 |
| | HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$3.00 |
| | CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$3.00 |
| | OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL @ \$5.00 |
| | ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$3.00 |
| | MANHOLE @ \$7.00 |

| | |
|-----------------------|------------------------|
| OWNER'S AUTHORIZATION | PERMIT \$ 3.00 |
| | TOTAL FEE 10.00 |

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19__

OWNER OR OWNERS AGENT _____

ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE **Randy Brown**

| | | | |
|---|-----------------------------|--------------------------|-------------------------|
| BUILDING ADDRESS | 22816 MARIPOSA LANE | | |
| LOCALITY | County | | |
| NEAREST CROSS ST. | NORMANDY & 228TH | | |
| OWNER | JOHN BAKER | | |
| MAIL ADDRESS | 23602 MONETA | | |
| CITY | CARSON | TEL. NO. | 830 3050 |
| DISTRICT NO. | GROUP | BK MAP PG | PROCESSED BY |
| 12 | F2 | W 117 | Dewilly |
| CONNECTION DATA | | | |
| STATION | 2191 | DEPTH | 81 |
| MANHOLE REFERENCE | 91' S/O | UPPER LOWER | 22 |
| TYPE OF CONNECTION | CURB | LENGTH FROM M.L. TO P.L. | |
| CO. IMP. NO. | 2303 | P.C. NO. JOB NO. | |
| TRUNK PERMIT NO. | | ROAD PERMIT NO. | |
| AFFIDAVIT | WAIVER | EASEMENT | RECORD. INSTR. NO. DATE |
| HWY. OR ST. WIDENING | | | |
| STATE ENCROACHMENT PERMIT NO. | | | |
| INDUSTRIAL WASTE APPROVAL | | | |
| CHARGES | | | |
| CONNECTION CHARGE FEE | | | |
| REIMBURSEMENT FEE | | | |
| APPROVALS | | DATE | INSPECTOR'S SIGNATURE |
| NEW HOUSE SEWER | | 12-76 | [Signature] |
| CONNECT ADDITIONAL BUILDING OR WORK | | | |
| SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD | | | |
| CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/> | | | |
| ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM | | | |
| DISCONNECT PLUG AND ABANDON HOUSE SEWER | | | |
| BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/> | | | |

VALIDATION

CK.

M.O.

CASH

LAC 1 2275 DEC 31 10 A 10.00 38

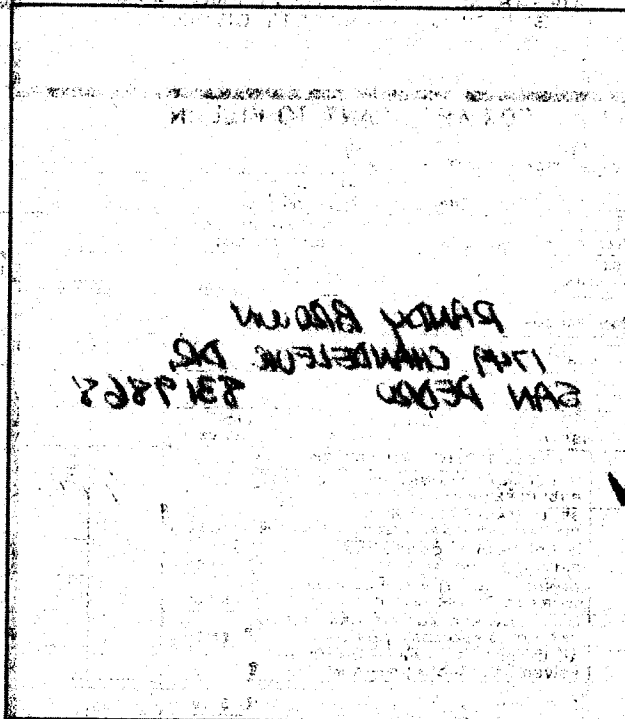
O'Neal

INSPECTOR COPY

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S)
4. INDICATE NORTH DIRECTION ON PLOT
5. INDICATE BOTH STREETS IF CORNER



ST. ALLEY R/W

FIELD NOTES

[Handwritten signature]

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

AGREEMENT TO DEDICATE AND IMPROVE
ADJACENT PARKWAYS, HIGHWAYS AND/OR STREETS

The undersigned, certifying that (he, she, it, they) (is, are)
the owner(s) in fee simple of the property described as:

The south 50 feet of the north 200 feet of the West 125.83 feet

(Legal Description)
of the East 276.5 feet of Lot A in Tract 3020 as per map recorded
in Book 31, PAGE 19 of Maps in the Office of the County Recorder
of Said County.

which property abutts a parkway, major or secondary highway or
street at

22816 So. Mariposa Lane, Pomita, California

Street Address

(do)(does) hereby agree to dedicate to the County of Los Angeles
for street purposes that portion of the property necessary to
provide the street width from the center line specified in
Section 493 of Los Angeles County Ordinance No. 1494, as amended,
and to improve the portion of the property abutting the parkway,
major highway, secondary highway, and/or street, in accordance
with the standards of Article 4, Chapter 4, of said Ordinance
No. 1494. It is further agreed that the building(s) to be con-
structed, altered or enlarged as shown on plans filed with the
Department of County Engineer, Building and Safety Division on

OCTOBER 28-75 and identified as Plan Check No. 9804

Date

will not be used or occupied until the dedication and improvement,
if any, required by said Ordinance No. 1494 has been completed
and accepted by the Road Commissioner.

In the event no portion of the property is needed to complete
the street width as herein stated and the existing improvements
are found by the Road Commissioner to be in conformance with
the provisions of said Ordinance No. 1494, then this agreement
is of no further force and effect.

John H. Papp
Owner(s)

23602 Mariposa Ave
Mailing Address

Pomona 90745

All signatures to be acknowledged
before a Notary Public.

TO 447 CA (4-73)
(Individual)



STATE OF CALIFORNIA

COUNTY OF Los Angeles } SS.

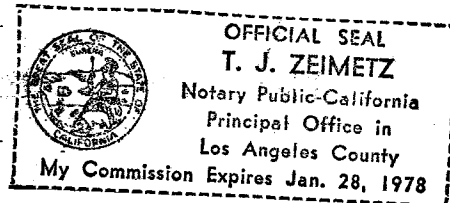
On 18 Dec 75 before me, the undersigned, a Notary Public in and for said State, personally appeared JOHN HARVEY BATES

to be the person whose name subscribed to the within instrument and acknowledged that HE executed the same.

WITNESS my hand and official seal.

Signature

Name (Typed or Printed)



(This area for official notarial seal)

LEGAL

THE SOUTH 50' FEET OF THE NORTH 200 FEET
OF THE WEST 125.83 FEET OF THE EAST
276.5 FEET OF LOT A IN TRACT 3020, AS PER
MAP RECORDED IN BOOK 31, PAGE 19 OF MAPS, IN
THE OFFICE OF THE COUNTY RECORDER OF
SAID COUNTY.

| REVISIONS | | | OWNER-JOHN BAKER | | |
|-----------|------|----|---------------------|-------|-------------|
| NO. | DATE | BY | | | |
| 1 | | | 22816 MARIPOSA LANE | | |
| 2 | | | | | |
| 3 | | | DRAWN BY | SCALE | MATERIAL |
| 4 | | | CHK'D | DATE | DRAWING NO. |
| 5 | | | TRACED | APP'D | |

DOMINGUEZ
WATER
CORPORATION



December 22, 1975

Mr. Ralph Harkins
4336 West 178 Street
Torrance, California

21718 SOUTH ALAMEDA STREET
LONG BEACH, CALIFORNIA 90810
(213) 775-2301 • 834-2825

Dear Mr. Harkins:

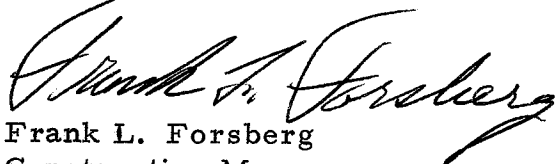
FIRE FLOW MARIPOSA AVENUE 200 FEET SOUTH OF 228TH STREET

Under normal operating conditions there should be approximately 2,000 gpm available at 20 psi to the above mentioned location.

This statement shall not create any obligation upon the undersigned to supply water at any specific quantities or pressures for fire protection, or any other purposes.

Very truly yours,

DOMINGUEZ WATER CORPORATION



Frank L. Forsberg
Construction Manager

FLF:sab



COUNTY OF LOS ANGELES

ROAD DEPARTMENT
1540 ALCAZAR STREET
LOS ANGELES, CALIFORNIA 90033
TELEPHONE 225-1677

Plan Check No. 9804

Date NOV 7 1975

I. L. MORHAR, ROAD COMMISSIONER
N. G. MARTINDALE, CHIEF DEPUTY

ADDRESS ALL CORRESPONDENCE TO:
P. O. BOX 4089
LOS ANGELES, CALIFORNIA 90051

ORDINANCE 1494 LETTER

Scott Vivian
4560 Admiralty Way
Marina Del Ray, Calif.

Attention: _____

IN REPLY PLEASE
REFER TO FILE: H-5

22812 S. Mariposa Ave.

Dear Sir:

Zoning Ordinance No. 1494 of the County of Los Angeles, relating to adequate highway or street width requires, with certain exceptions, that before any lot which adjoins a Parkway, Major, or Secondary highway or street, can be used, any R/W necessary for widening of the half of the highway adjoining the lot must be dedicated and any necessary street improvements including drainage must be constructed. In conformity with Road Department standards.

Your application indicates that the site is subject to the provisions of the Zoning Ordinance. Therefore, before the site can be used, the following requirements must be satisfied.

REQUIREMENTS

Right of Way

- ☒ There are no requirements for right of way
☐ There are requirements for right of way per attached sketch

Construction

- ☐ There are no requirements for construction
☒ There are requirements for construction. A permit will be required from this Department for (~~sidewalk, driveway, and building set back~~). It is suggested that this permit be obtained as soon as possible to allow maximum time for processing.

Additional information regarding procedures and requirements may be obtained by contacting this department, 225-1677, Extension 75206.

Very truly yours,

I. L. MORHAR
Road Commissioner

J. MARVIN BLAIR
Assistant Chief Deputy

cc: County Engineer
Attn: E.D. McNutt
108 West Second Street
Room 211

U.L. 11-10-75 (12)

COUNTY ENGINEER

REPLY ACTN INFO

REF TO

Nov 7 11 34 PM '75

REPT PRELIMINARY

HTB JTR HA

GJF QWJ RTR



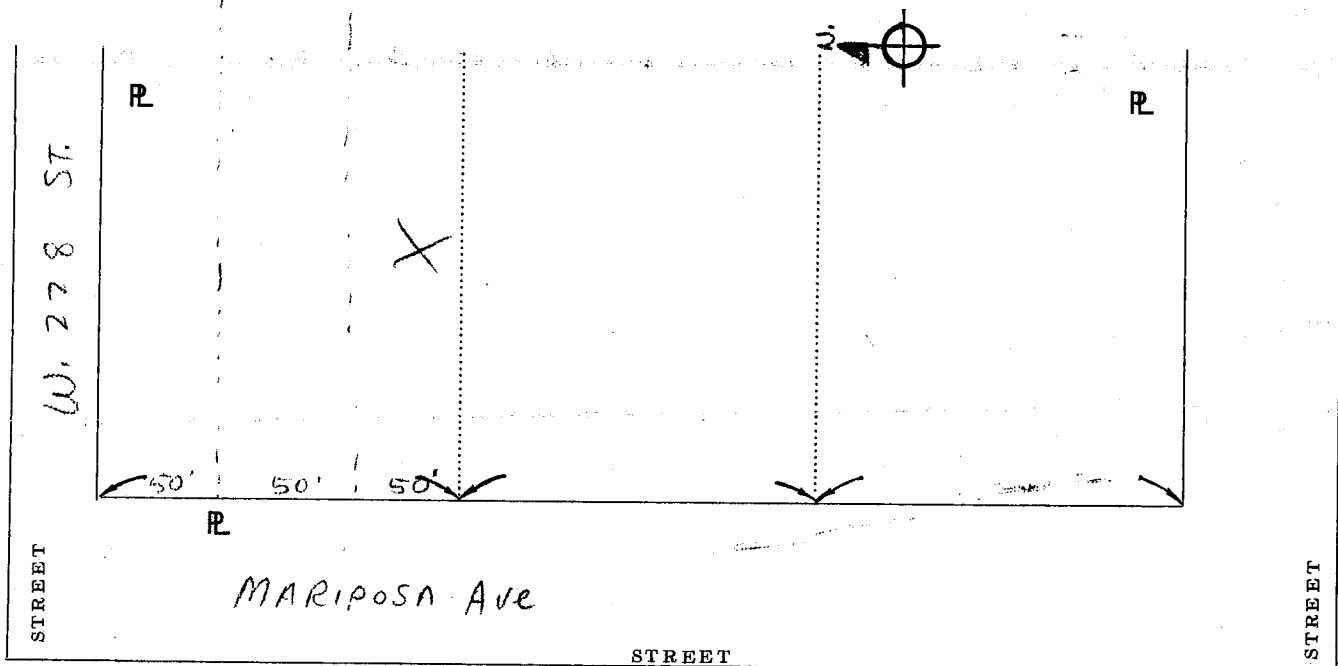
NOTICE OF IMPROVEMENT

INFORMATION SHEET

Plan Check No. 9804
Date Filed 10/28/75

Applicant SCOTT VIVIAN Telephone No. 821-6795
Address 4560 ADMIRALTY WAY MARINA DEL REY
NO. STREET CITY ZONE
Owner JOHN BAKER Telephone No. 830-3050
Address MONETA CARSON
NO. STREET CITY ZONE
Use of Building OFFICE Bldg. No. of Stories 1
Legal Description of Property:
Lot(s) A 550' Nor 150' Block _____ Tract 3020

Job Location 22812 S. MARIPOSA AVE 50' No. Driveways (1)
NO. STREET FRONTAGE FT.



(TO BE FILLED IN BY ROAD DEPARTMENT)

IMPROVEMENTS

| EXISTING CONDITION | REQUIREMENTS | R/W REQUIREMENTS MET |
|----------------------------|--------------|--------------------------|
| Right of Way <u>54'</u> | <u>None</u> | <u>11/7/75</u> <u>ES</u> |
| Curb & Gutter <u>EXIST</u> | <u>None</u> | DATE INITIAL |
| Sidewalk <u>EXIST</u> | <u>None</u> | |
| Driveways <u>None</u> | <u>Const</u> | R.D. <u>235</u> |
| Drainage _____ | _____ | Tho. <u>68 F6</u> |

RECEIVED
REMARKS: 001 50 4 01 68 32

Road Department Requirements Met OK W.B. Steffen Date 10/18/76

Well. 11-1-76 (12)

L.A. COUNTY ROAD DEPT.

Oct 29 1 01 PM '75

RECEIVED

RECEIVED
OCT 29 1975
L.A. COUNTY ROAD DEPT.